

July 17, 2016 + 9th Sunday After Pentecost + 10:00am

The Gathering

Welcome

Please stand

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

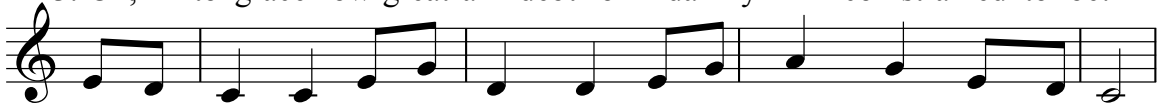
People **And blessed be his kingdom, now and for ever. Amen.**

The Processional

Come Thou Fount



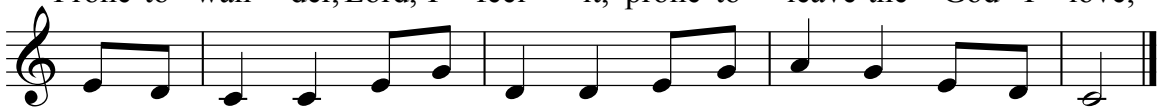
1. Come, Thou fount of ev-ery bless-ing, tune my heart to sing Thy grace;
2. Here I raise mine Eb-en-ez-er, hith-er, by Thy help, I've come;
3. Oh, to grace how great a debt-or dai-ly I'm con-strained to be!



streams of mer-cy, nev-er ceas-ing, call for songs of loud-est praise.
and I hope, by Thy good plea-sure, safe-ly to ar-rive at home.
Let Thy good-ness, like a fet-ter, bind my wan-dering heart to Thee.



Teach me some me-lo-dious son-net, sung by flam-ing tongues a-bove.
Je-sus sought me when a strang-er, wan-dering from the fold of God;
Prone to wan-der, Lord, I feel it, prone to leave the God I love;



Praise the mount! I'm fixed me on it, mount of God's un-chang-ing love.
He, to res-cue me from dan-ger, in-ter-posed His pre-cious blood.
here's my heart, oh, take and seal it, seal it for Thy courts a-bove.

The Collect for Purity

Celebrant Almighty God, to whom all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Song of Praise

Better is One Day

1. How love-ly is Your dwell-ing place, O Lord Al - might - y,
2. One thing I ask, and I would seek: to see Your beau - ty

for my soul longs and e - ven waits for You;
to find You in the place Your glo - ry dwells;

for here my heart is sat - is - fied with-in Your pre - sence,
and I will cast my crown be-fore the throne of heav - en,

I sing be - neath the shad - ow of Your wings.
de - clare that You are King a - bove all else.

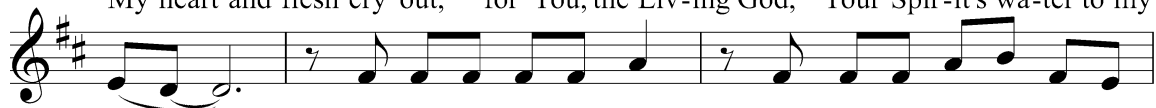
Bet-ter is one day in Your courts, bet-ter is one day in Your house,
bet-ter is one day in Your courts than thous-ands else - where;
bet-ter is one day in Your courts, bet-ter is one day in Your house,



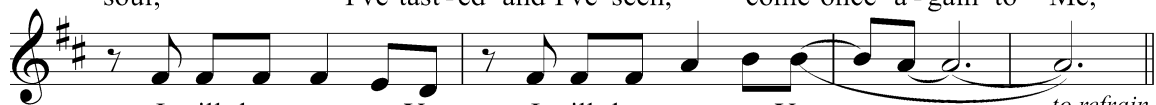
bet-ter is one day in Your courts than thou- sands else-where, than thou- sands else-where.



My heart and flesh cry out, for You, the Liv- ing God, Your Spir- it's wa- ter to my



I've tast- ed and I've seen, come once a- gain to Me,



I will draw near to You, I will draw near to You.

Words (based on Psalm 86) and music by Matt Redman

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The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence is kept.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

Please be seated.

The Liturgy of the Word

The First Lesson

Genesis 18:1-10

And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. 2 He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth 3 and said, "O Lord, if I have found favor in your sight, do not pass by your servant. 4 Let a little water be brought, and wash your feet, and rest yourselves under the tree, 5 while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." 6 And Abraham went quickly into the tent to Sarah and

said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” 7 And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. 8 Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

9 They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” 10 The Lord said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him.

Reader This is the Word of the Lord.
People **Thanks be to God.**

Silence is kept

The Psalm

Psalm 52

1 Why do you boast of evil, O mighty man?*

The steadfast love of God endures all the day.

2 Your tongue plots destruction,*

like a sharp razor, you worker of deceit.

3 You love evil more than good,*

and lying more than speaking what is right.

4 You love all words that devour,*

O deceitful tongue.

5 But God will break you down forever;*

he will snatch and tear you from your tent;
he will uproot you from the land of the living.

6 The righteous shall see and fear,*

and shall laugh at him, saying,

7 “See the man who would not make
God his refuge,*

but trusted in the abundance of his riches
and sought refuge in his own destruction!”

8 But I am like a green olive tree
in the house of God*.

I trust in the steadfast love of God
forever and ever.

I will thank you forever,
because you have done it.*

**I will wait for your name, for it is good,
in the presence of the godly.**

The Second Lesson

Colossians 1:15-28

He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, 23 if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

24 Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, 25 of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, 26 the mystery hidden for ages and generations but now revealed to his saints. 27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ.

Reader This is the Word of the Lord.
People **Thanks be to God.**

Silence is kept

The Gospel Acclamation

Thy Word

All standing, as able.

Thy word is a lamp unto my feet,
and a light unto my path.

Reader This is the Holy Gospel of our Lord Jesus Christ according to Saint Luke

***People* Glory to you, Lord Christ.**

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. 39 And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. 40 But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." 41 But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, 42 but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

Reader This is the Gospel of the Lord.

***People* Praise to you, Lord Christ.**

The Sermon

The Rev. Michael McGhee

Celebrant Let us stand together to affirm our faith, using the words of the Nicene Creed.

Leader and People together

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated**

**at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen**

The people sit or kneel, as able.

The Prayers of the People

Leader Father, we pray for your holy Catholic Church;
***People* That we all may be one.**

Leader Grant that every member of the Church may truly and
humbly serve you;
***People* That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
***People* That they may be faithful ministers of your Word and
Sacraments.**

Leader We pray for all who govern and hold authority in the nations
of the world;
***People* That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
***People* That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
***People* That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
***People* Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
***People* May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Please offer your petitions and thanksgiving both silently and aloud

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

***People* Amen.**

Confession of Sin

Leader We pray to you also for the forgiveness of our sins.

***All* Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, † forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***People* Amen.**

The Peace *standing*

Celebrant Being justified by faith, we have peace with God through our Lord Jesus Christ. The peace of the Lord be always with you.

***People* And also with you.**

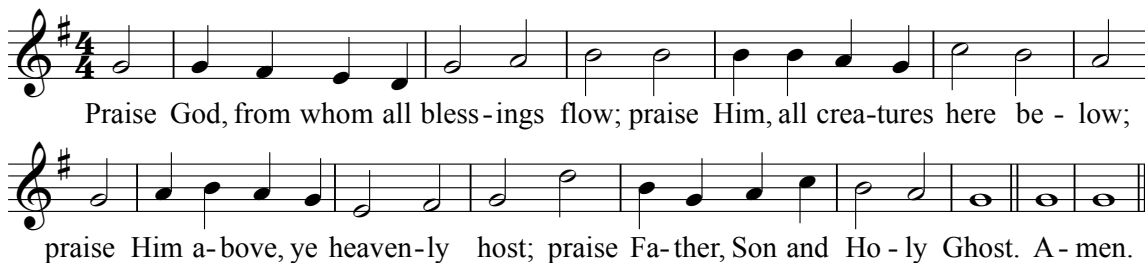
*The People greet one another in the Name of the Lord.
Afterward, the People sit for informal announcements.*

The Offertory

Presentation Hymn

All standing, as able.

Praise God



Words: Thomas Ken, 1674

Music: OLD HUNDRETH, atr. Louise Bourgeois, 1551

The Liturgy of the Table

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus

The people sit or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Hos - san - na
in the high - est. Blessed † is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Setting: Brian Darnell, 2003

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Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

Celebrant And now as our savior Christ has taught us, we are bold to say:



Our Fa-ther in heav-en, hal-lowed be Your name.

Your king-dom come, Your will be done, on earth as it is in heav-en.

Give us this day our dai - ly bread. For - give our sins

as we for-give those tres-pass-es of the ones who have sinned a-gainst us.

And lead us not in-to temp - ta-tion, but de - liv-er us from e - vil;

for Thine is the king-dom, and the power and the glo-ry for ev-er. A men.

Setting: Jill Phillips and Andy Gullahorn © 2009

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover was sacrificed for us

People Therefore let us keep the feast. Alleluia.

The musical score is written for four voices, each on a separate staff. The key signature is two sharps (F# and C#), and the time signature is 2/4. The melody is simple and repetitive, with the lyrics 'Lamb of God, you take a-way the sins of the world. Have mer-cy on us.' repeated three times across the staves. The final line of the score includes the lyrics 'Lamb of God, you take a - way the sins of the world. Grant us peace.'

Setting: Jonathan Gow

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Celebrant These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive communion with us—regardless of age or denomination. You may either dip the bread into the cup, or eat the bread and drink directly from the cup. Gluten-free wafers are available; just ask the priest when he comes to you. If you do not wish to receive communion, you may stay seated or come forward; if you come forward, cross your hands on your chest and you will receive a blessing.

Communion Songs

There is a Redeemer

1. There is a Re - deem - er: Je - sus, God's own Son;
 2. Je - sus, my Re - deem - er: Name a - bove all names;
 3. When I stand in glo - ry, I will see His face;

pre - cious Lamb of God, Mes-si - ah, Ho - - - ly One. (to verse 2)
 pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain. (to refrain)
 there I'll serve my King for - ev - er in that ho - ly place. (to refrain)

Refrain

Thank You, O my Fa - ther, for giv-ing us Your Son,
 and leav - ing Your Spir - it till the work on earth is done.

WORDS: Melody Green, 1982

MUSIC: *There Is a Redeemer*; Melody Green, 1982

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Revelation Song

Wor-thy is the Lamb who was slain, ho-ly, ho-ly, is He;

sing a new song to Him who sits on hea-ven's mer-cy seat. *Repeat*

Refrain

Ho - ly, ho - ly, ho - ly is the Lord God Al - migh - ty,

Who was, and is, and is to come. With all cre-a - tion, I sing

praise to the King of Kings; You are my ev-ery - thing and I will a dore You.

Words and music: Jennie Lee Riddle © 2004 Gateway Create Publishing. Used by permission CCLI 3257421.

Prayer After Communion

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and the love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, † the Father, the Son and the Holy Ghost, be among you and remain with you always.

***People* Amen.**

Recessional

All standing, as able.

Crown Him With Many Crowns

Crown Him with many crowns,
the Lamb upon His throne
Hark how the heavenly anthem drowns,
All music but its own
Awake my soul and sing
Of Him who died for Thee
And hail Him as Thy matchless King
through all eternity

Crown Him the Lord of Life
Who triumphed o'er the grave
And rose victorious in the strife
For those He came to save
His glories now we sing
Who died and rose on high
Who died eternal life to bring
And lives that death may die

Crown Him the Lord of love,
behold His hands and side
Rich wounds yet visible above
in beauty glorified
All hail redeemer hail
For thou hast died for me
Thy praise shall never, never fail
Throughout eternity

Celebrant Alleluia! Alleluia! Let us go forth in the name of Christ.

***People* Thanks be to God. Alleluia! Alleluia!**

*The first person we speak to after the service is someone we don't yet know.
Please join us in this act of hospitality.*

LIGHT AND LIFE AT ST. JOHN'S

Welcome to St. John's!

Please fill out a white card located on the side table and let us know you were here. Sign up to receive our weekly news and announcements.

- If this is your first time in an Anglican worship service, we are delighted that you are here. We know the beautiful and ancient pattern of worship in the Anglican tradition may be new to you. We have tried to make it easier by providing this printed bulletin. Just follow along. The parts of the liturgy in **BOLD TYPE** are said by the WHOLE CONGREGATION. Please don't feel obligated to do anything but to enjoy the service reverently and expectantly.
- The † indicates a place where one may choose to make the sign of the Cross with the right hand (forehead, sternum, left shoulder then right).
- Quiet is part of our worship. Please silence your cell phone.
- We provide a nursery for infants - 3 years old in the Art Room

LIGHT

Ever-faithful God,
whose being is perfect righteousness:
reconcile us in your Son with the helpless and the needy,
with those we would ignore or oppress,
and with those we have called enemies,
that we may serve all people as your hands of love,
and sit at the feet of those
who need our compassionate care. Amen.

Next Sunday's Lectionary

First Lesson: Hosea 1:2-10

Second Lesson: Colossians 2:6-15(16-19)

Tenth Sunday after Pentecost

Psalm: 85

Gospel: Luke 11:1-13

LIFE

We are so happy to see you here and experience worship together in our new space. A couple of announcements about this week:

- Please supervise any children on the playground.
- Preschool through rising 2nd graders will be dismissed for Children's worship before the lessons.

Mid-Week Communion on **Wednesday, July 20th** at 12noon at the church office (1164 Columbia Avenue).

Last Youth Swim and Study on **Wednesday, July 20th** at the Halford pool from 6:30-8pm.

Guitar Players and Piano Players Needed to lead worship for St. John's on Sunday mornings. If you are interested in leading worship, please email Father Michael at michael@stjohnsfranklin.com.

Greeters and Ushers If you are interested in being a greeter or an usher, please contact Katie Haseltine at katie@stjohnsfranklin.com.

A Directed Silent Retreat is being offered the weekend of **August 26-28**, 2016. The retreat will take place at the beautiful Bethany Retreat House in Dickson, TN. Beginning at noon on Friday and ending at 3pm on Sunday, participants have the chance to be accompanied by a spiritual director and be in silence. Each participant is asked to be in prayer with scripture throughout the weekend and to meet two times one-on-one with a director for conversation over her/his experience in prayer and silence. The cost is \$200 for room, board, and direction. Please see Fr. Michael if scholarships are needed. For more information, please contact Renee Farkas at renee@ambern timer.com or Julia Halford at juliaphalford@gmail.com.

Meals for Aimee and Matt Stefanick Please join us in lightening their load with meals in these last days of Aimee's pregnancy and as they welcome baby #5! If you would like to sign up, you can access the meal schedule by visiting TakeThemAMeal.com and locating the schedule by recipient last name (Stefanick) and password (4171).

Prayer care available--A small group of members at St. John's dedicates an hour on Thursday mornings at the church office to pray for the needs of the church and its members. To be prayed for, please email prayer@stjohnsfranklin.com with any requests or joys. If you have questions about the prayer ministry or desire to pray on Thursday mornings, please contact Liz Smith at ecsmid@att.net or Katie Haseltine at katie@stjohnsfranklin.com.

- Pray for those who are sick: Lenny (Pamela's stepdad recovering from cardiac surgery), Logan (Laura's nephew—Praise for returning vision), Julie, Ellie, Max (Katie and Summer's dad with a heart and stomach aneurysm), Ron (Nicole's dad recovering from cardiac surgery)
- Pray for those who mourn: Brauds, Dightons, Grows and Jays (and other friends of Abbe)
- Transition to New Hope Academy on Sunday mornings

St. John's Financial Summary As of May 31, 2016

	<u>Actual</u>	<u>Expected</u>
Month-to-date-giving	\$17,154	\$27,432
Year-to-date-giving	\$333,961	\$299,752

Month of May

Giving	\$17,154
<u>Ordinary Expenses</u>	<u>\$25,596</u>
Net Income / (Loss)	-\$8,442

July 1 to May 31

Giving	\$333,961
<u>Ordinary Expenses</u>	<u>\$341,126</u>
Net Income / (Loss)	-\$7,165

Pastor's Discretionary \$1,887

SERVE

If you would like help serve the church in these or other ways, please contact:

Children's Ministry:	Shannon McClure shannon@stjohnsfranklin.com
Hospitality:	Liz Smith ecsmd@att.net
Associate Rector:	Michael McGhee michael@stjohnsfranklin.com
Youth Director:	Campbell Wilson campbell@stjohnsfranklin.com
Altar Guild:	Michael McGhee michael@stjohnsfranklin.com

The Daily Office

Monday	Ps. 41, 52; Ps. 44; Joshua 7:1-13; Rom. 13:8-14; Matt. 26:36-46 (Proper 11)
Tuesday	Ps. 45; Ps. 47, 48; Joshua 8:1-22; Rom. 14:1-12; Matt. 26:47-56 (Proper 11)
Wednesday	Ps. 119:49-72; Ps. 49, [53]; Joshua 8:30-35; Rom. 14:13-23; Matt. 26:57-68 (Proper 11)
Thursday	Ps. 50; Ps. [59, 60] or 66, 67; Joshua 9:3-21; Rom. 15:1-13; Matt. 26:69-75 (Proper 11)
Friday	Ps. 40, 54; Ps. 51; Joshua 9:22-10:15; Rom. 15:14-24; Matt. 27:1-10 (Proper 11)
Saturday	Ps. 55; Ps. 138, 139:1-17(18-23); Joshua 23:1-16; Rom. 15:25-33; Matt. 27:11-23 (Proper 11)



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A Parish of the Anglican Diocese of Pittsburgh • Anglican Church of North America

The Most Rev. Dr. Foley Beach

Archbishop, Anglican Church in North America

The Most Rev. Robert Wm. Duncan

Bishop, Anglican Diocese of Pittsburgh

Archbishop Emeritus, Anglican Church in North America

The Rev. Canon Mary Hays

Canon to the Ordinary, Anglican Diocese of Pittsburgh

Parish Council

Chair: Erik Rasmussen

Members: Vicki Greene

Co-chair: Liz Smith

Dan Halford

Secretary: Stacey Perry

Samuel Rainey

Parish Ministry

Rev. Michael McGhee, *Priest in Charge*

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Katie Haseltine, *Communication Coordinator*

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Doug McKelvey, *Sexton (Facility Manager)*

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Online

www.StJohnsFranklin.com

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